## 1 PETER -- Chapter 1

<ol> <li>The original readers of this letter lived in five different regions that today compose the modern country named (See a Bible map)</li> <li>According to what is the election of Christians by God?</li> <li>According to verse 2, which word indicates the human part of the process of election?</li> </ol>
3. Verse 3 tells us that God begat us. Which other verse in this chapter speaks of begetting (or, being born againNKJV)? (The same Greek verb is used in both verses, and literally means regenerate).
4. The basis for the begetting, or rebirth, unto a living hope is the of
5. The inheritance that God has promised is reserved According to Philippians 3:20 there the faithful Christian has his
<ul> <li>6. Christians are guarded by the of God, but the Christian has to do his part for Peter says,</li> <li>7. What is said in verses 3-5 causes the Christian to, even though he might be grieved for a because of trials that he faces.</li> <li>8. What are the fruits or benefits of a Christian's having his faith subjected to trials if his faith is not conquered but rather comes out victorious?</li> </ul>
<ul><li>9. How is the word "end" used in verse 9.</li><li>10. Who in remote times looked into the matter of man's salvation? Who guided them in this inquiry?</li><li>11. What two things in particular did the prophets prophesy?</li></ul>
12. The prophets in their prophesying did not minister just to themselves, but to those of the gospel dispensation. Who in the gospel dispensation, as Peter indicates, announced the things of the gospel?  Who guided them in their proclamation of the gospel?
13. What phrase in verse 13 is a figure of preparation?
14. Peter says: "not fashioning (or, conforming) yourselves," but ""
<ul><li>15. What reason does Peter give for Christians being holy?</li><li>16. What does verse 17 have in common with Acts 10:34 and Rom. 2:11.</li></ul>
17. What phrase in verse 18 refers to that part of one's culture or customs that does not conform itself to the will of God?
<ul><li>18. By what has the Christian been redeemed?</li><li>19. From what remote time was it destined that Christ die on the cross?</li></ul>
20. How does one purify his soul?

21. Peter calls the word of God	seed, from which results the new birth.
22. All flesh but the word of God	
23. According to Peter, what should be preached	
1 PETER 0	Chapter 2
1. Which word in verse 1 connects the thoughts of	of 1:22-25 with that of 2:1-3?
2. There are things that a Christian is to put away in order that he may	
3. One's desire for <u>s</u> milk (Gr as what?	., milk belong to the reason) should be strong
4. In verse 4, to whom does the phrase "living sto	one" refer?
5. According to verse 5, Christians constitute two	things. What are they?
6. Every Christian is a priest. What does he offer	?
7. Sin brings shame, but who shall not be put to s	
8. In verse 6, how is Christ, the chief corner stone	laid by God in Zion, described?
9. To whom is reference made in verse 7 by the p	hrase "the builders"?
10. Why is it that some stumble at the stone of st	umbling, who is Christ?
11. According to verse 9, Christians are four thing	gs. Name them.
They are these things for (a purpose, conv	enience, show).
12. The ones just described, though once were n	obody and without, have nov
obtained	
13. Peter appeals to Christians as world, abstaining from	
-	
14. What does the unbelieving world see in the C 15. Verses 13,14 speak of a Christian's subjecti	
found in Rom:1 and Titus:1.	on to civil powers. Reference to this is also
Todala il Todal alta 11tas	
16. Christians are "free," but not for engaging	
condemnation, they are of C	God. Therefore they must him.
17. Servants are not told to rise up in rebellion	against masters, but to be in
even if it means having to suffer	·
18. The example mentioned in verse 21 is one of	wrongfully.
19. In verse 24, the phrase, "by whose s	tripes ye were healed," has reference to
·	

20. In verse 25 the word Shepherd signifies	As a Bishop, Christ	
oversees the Christian's		
21. Verses 24, 25 are cited from		
1 PETER Chapter 3		
1. In 2:18 Peter directed himself in particular tonow in 3:7 to	, in 3:1 to, and	
2. In verse 1 the phrase refers to the gosp refers to not using arguments and discussions		
3. On what does the Christian wife depend to gain her uncon-	verted husband to Christ?	
4. In verse 4 what is the "hidden / person of the heart"?		
5. A woman's priceless apparel is a and quiet _		
6. In what way does a wife show that she is a "daughter of Sa	rah"?	
7. How is the husband to treat his wife? the grace of life as he is.	She is as much an of	
8. Are the characteristics and actions of verses 8,9 limited to a	particular class of person?	
9. The Christian not only peace but he	it.	
10. The Lord's ears are attentive to whose supplications?		
11. As a rule does not follow one who is zealous follow in some particular case, the Christian must not fear not	_	
12. To sanctify Christ in our hearts means		
13. Which verse plainly declares that Christians will be falsely		
14. Who is presented to us as the example par excellence others?	of suffering unjustly on behalf of	
15. The spirit of was in in two world while the ark was under construction.	the preaching to the disobedient	
16. Who were the eight souls that were saved through the me	dium of water?	
17. Baptism corresponds to the of the Noa through (by means of) it ( 22:16; Acts _ :).	nchian flood. Sinners are saved	

<ul><li>18. Where is Christ now?</li><li>19. Who are made subject to him?</li></ul>
20. The main point that Peter makes in this section (18-22) is that as suffered much in his innocence, but came forth victorious, thus will the if he follows his example.  1 PETER Chapter 4
1. In verse 1 the phrase refers to that mentioned before in 3:18.
2. Of whom was the mind / thought referred to in verse 1? This signifies that there is purpose in suffering for the gospel.
3. Suffering for Christ has the effect of from sin.
4. Which two verbs in verse 3 set forth the carnality characteristic of the world of sinners?
5. The world considers godly conduct of Christians as because they don't engage in the things listed in verse 3, and therefore the world speaks of them.
6. To whom will these worldly blasphemers give an account?
7. The "dead" of verse 6 are Christians, dead when Peter spoke, who were judged as by the world but because of suffering for the gospel are now unto God.
8. In verse 7 the phrase "end of all things" does not refer to the end of the world, but of the Jewish economy, for the destruction of Jerusalem (A.D. 70) was preceded by much persecution of the Christians. Therefore in verse 7 Peter exhorts the Christian to be and unto prayer.
9. Name the three additional exhortations of verses 8-11.
10. Persecution ("fiery trial") serves as a of a Christian's faith; therefore he should, because the end result will be eternal joy.
11. Being reproached because one is a Christian is a thing.
12. There is no shame in suffering as a, but rather it is a reason to God.
13. Verse 17 refers to a time shortly to come, so Peter is referring to the current persecutions preceding the destruction of Jerusalem. So if in these trials ("judgment") the are scarcely saved, the end of those who not the will be damnation.

14. Which word in verse 19 introduces the logical conclusion that Peter gives in this verse for a Christian's suffering for Christ?			
15. In spite of undeserved persecutions which try his faith, the Christian does well to commend his soul to God because God is and will fulfill his promises.			
16. Give the other two New Testament passages where the name Christian is mentioned as a proper name.			
1 PETER Chapter 5			
1. Peter dedicates the first four verses to exhortation for Since they tend, or shepherd, the flock (congregation), they are rightly called $\underline{p}$ The phrase, "exercising the oversight," or, "serving as overseers," is one word in the Greek text: EPISKOPEO (epi = over; scope = see), from which we get the word "bishop," or "supervisor." These three terms,,,,, refer to the same men in the local church.			
2. Peter did not consider himself "principal bishop" or "Pope," but simply a, one along with others.  3. In verse 1 Peter says that he is also a and a			
4. The work of elders is not that of being lords over others, but rather of being to the local church ("flock").			
5. Who is the "Chief Shepherd?"			
6. After directing himself to the elders, he then addresses the			
7. To whom are they to be subject? (Young people of the world tend to act totally independent of older people and to avoid identifying at all with them)			
8. Why should all people be humble?			
9. Why should we cast all our anxieties and cares on God? (Why should I try to independently care for myself unless I am greater than God?)			
10. The devil is depicted as a, seeking to destroy us; so, it is imperative to be and			
11. In what sole way can a Christian withstand the devil?			
12. Which word in verse 9 refers to the persecutions originated by Satan?			
13. To what does God call us?			

14. The calling to eternal glory is not of the church, but of himself. It is done in or
by 15. What can a faithful Christian expect after having suffered for Christ?
16. This letter by Peter was sent to the brethren by 17. In what is the Christian to stand fast?
18. Apart from "she" (probably the church in Babylon), also sends greetings to the brethren in Asia Minor.  19. Brethren then expressed their salutation by means of a of love (Not sensual love, but "agape," the highest degree of love). This kiss is to be (2 Cor. 13:12).  20. In spite of persecution, the of God guards the faithful Christian. (See Phil. 4:7; Eph. 6:23,24).
2 PETER Chapter 1
<ol> <li>Verse 1 says that Jesus Christ is not only our, but also is our</li> <li>(Peter does not refer to two persons, but to one!)</li> <li>What in verse 1 is called "a like precious faith" in Jude 3 is called our</li> </ol>
3. God multiplies grace and peace to those Christians that continue in the referred
4. Concerning the things of life and godliness, is some modern revelation lacking? Why?
5. By means of what does the granting / giving of God (verse 3) come?
6. It is be means of the of God that man can participate in the the corruption of the world.
7. The Christian has a certain cause or reason (verse 5) for giving diligence in supplying in their faith the "seven graces" (verses 5-7). What is that cause or reason? (see verse 4)
8. In the exercise of the one thing Christians are to supply the other. It is not a matter of adding links to a chain. One of these divine qualities is self-control. Give another passage that demands of us self-control.
9. The possession of these qualities must be found (to some degree, on average, in abundance) in the life of the Christian.
10. In verse 9 there is a Greek word which transliterated in English becomes "myopia." Which phrase in verse 9 do you suppose translates this Greek word?

11. Why would a Christian be spiritually seeing only what is near; that is, be short-sighted?

12. If "once saved, always saved," is a Bible doctrine, the exhortation of verse is totally
meaningless. Which word in this verse shows conditionality?  13. Which word in verse 12, and repeated in verse 13, shows the need to constantly teach
matters already known?
14. What Peter in verse calls putting off his tabernacle or tent, in verse 15 he calls his
15. Peter and the other apostles (James and John) did not resort to fables in declaring the
transfiguration of Jesus (his Majesty). They were of the event. (see
Matt. 17:1-8; Mark 9:2-8)
16. The transfiguration of Christ confirms the validity of the concerning
him (verse 19).
17. Verse 20 is talking about the origin of prophecy, and not about ability to understand the
Scriptures. No prophecy is of interpretation (that is, originating solely with man's
wisdom) because it did not come by the of man.
10. The secures of Dible growthere was the
18. The source of Bible prophecy was the
spoke from as they were by the Holy Spirit.
2 PETER Chapter 2
1. The word "But," at the beginning of verse 1, introduces a contrast between the prophets moved by the Holy Spirit and the prophets of previous times and of this chapter.  2. What makes a teacher a false teacher?
3. Peter has in mind in this context the Gnostics who were lascivious. They denied the of Jesus and the of Christ, based on their false philosophy that all matter is inherently evil.
4. According to verses 1 and 3, what do heresies bring upon the false teachers?
5. According to verse 3, what motivated these particular false teachers?
6. In verse 4, the word "for" introduces reason: the condemnation, or judgment, and
d of them does not linger, or is not idle, and it does not slumber, just as
in the case of the that sinned, of the world in the time of, and of
the turning into of Sodom and Gomorrah.
7. According to verse 9 God knows how to deal with both the and the
Hethe first group and under punishment the second group.
punishment the second group.
8. What Peter in verse 10 calls "flesh," Jude in verse 7 calls fornication, and (homosexuality).
9. These false teachers, according to verse 10,11 did something that
refused to do. What was it?
10 T 1 ( 1 D ( ) 10 III ( ) C ( ) 1 ( ) 2
10. To what does Peter in verse 12 liken these Gnostic brethren?
Why this analogy?
11. What work in worse 13 shows what their chief activity was?

12. Which two ways are contrasted in verse 15?

13. Who was Beor's son?	For what did he love to be pa	aid?
14. How can a dumb (speechless) as	ss or donkey speak?	
reasonable) were the promises of the	nout water" in verse 17 shows how (f ese false teachers. in order to entice or allure brethren in	
17. What did they promise that they free they were actually		Instead of
18. In verse 20 to what does the phr	rase "last state, or latter state" refer?	
19. What phrase in verse 21 defines t	the word "apostatize?"	
20. Why is the statement in verse 21	true?	
21. The principal point of Peter in the principal point of Peter in the pre-convergence of the principal point of Peter in the	in the two proverbs of verse 21 is ersion state of being lost.	that a Christian can
	2 PETER Chapter 3	
1. Which phrase in verse 1 gives evi	idence that Peter is the author of 1 PE	TER?
New Testament in the word4. Many evolutionists have muniformitarianism" (means that ev	the readers? s represented in the word  nade the same principal argum verything has evolved at a uniform ra made in the first century?	nent that is called ate of change). Which
6. That word of God, that gave orig remains for the same word to destro	in to the earth, destroyed it by means by it by means of	s of; it
thousand years long? 8. The reason that God has not	that Peter is not saying that God contributed the earth is related to the earth is related. If one perishes	not to be considered
God it.	will accompany the last day, the day	
2. Traine the time great events that	will accompany the last day, the day	or the Bord.
10. According to verse 11, what doe	es the truth of these three things imply	y for the Christian?

11. What else should the Christian be doing in reference to the day of God?

12. In verse 13, the phrase "new heavens and a new earth" is to be understood as a new order of things in which only will be in evidence. Eternal life is not to be on a renovated, physical earth but in (1 Pet. 1:4).  13. What reason does Peter give for Christians to be found in peace, without spot and blameless?
14. Verse 15 reiterates the thought of verse
15. What are the "these things" of verse 16?
16. What kind of person twists or wrests the Scriptures?
17. The warning of verse 17 is against one's from his own It would happen by one's being carried away by the of the
18. Verse 18 begins with the word which introduces a with what was just said by Peter.
19. Instead of apostatizing, Christians should be in two things. Name them.
20. In verse 18, to whom does the pronoun "him" refer?